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UNITED STATES DISTRICT COURT	
SOUTHERN DISTRICT OF CALIFORN	A

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UNITED STATES OF AMERICA,)	Case No. 07CR2852-PORU.S. DISTRIC	T COURT
)	JUDGMENT AND COMMITMENT	70/20
v.)		DEPUTY
Gabino Palafox) .	Thomas Warwick	
)	Defendant's Attorney	
REGISTRATION NO. 05666-298			
VIOLATION: 21:331(a), 351(f) & 333(a)(1) - Introduction of	Unapproved N	Medical Devices Into Interstate Commerce	
 Defendant pleaded guilty to count 2 Count(s) 1 dismissed on the government's of 	oral motion.		
JUDGMENT * Defendant is adjudged guilty on count 2	AND COM	MITMENT	
The defendant is hereby committed to the custody of	of the United S	States Bureau of Prisons for a term of	
× UNSUPERVISED Release for a term of 1 Year		· · · · · · · · · · · · · · · · · · ·	•
on the following conditions:			
bey all laws, Federal, State and Municipal			
comply with all lawful rules and regulations of the probation	on department	'	
not possess any narcotic drug or controlled substance with	out a lawful m	edical prescription	
not transport, harbor or assist undocumented aliens not reenter the United States illegally			
not possess any firearm, destructive device or any other da	ingerous weap	on	
submit to one drug test within 15 days of release from imp as directed by the probation officer	orisonment and	at least two periodic drug tests thereafter,	
Not sell any Devices that may be determined to be Medica that are not approved by the FDA.	al Devices und	ler FDA guidelines	
Penalty assessment of \$ 25.00			
Fine waived Fine of \$250.00			
IT IS ORDERED that the defendant shall notify the United			
name, residence, or mailing address until all fines, restitution, costs and			
restitution, the defendant shall notify the court and United States Atto	rney of any mat	erial change in the defendant's economic circums	iances.
IT IS ORDERED that the Clerk deliver a certified of			tes marshai oi
other qualified officer and that the copy serve as the commit	tment of the o	lefendant.	4
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	Date	of Imposition of Sentence	•
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/		pulla little	_
/		ISA S. PORTER	
	•	TED STATES MAGISTRATE JUDGE	
_	Ente	red on:	